Frogs From Hell

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Revelation 16:12-16-Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared. 13 And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 15 "Behold, I am

coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame." 16 And they gathered them together to the place called in Hebrew, Armageddon.

The Dispensation Of These Frogs

Topical Breakdown Of Revelation By Section

Theme	Section One (Revelation 1:1-3:22)	Section Two (Revelation 4:1-7:17)	Section Three (Revelation 8:1-11:9)	Section Four (Revelation 12:1-14:20)	Section Five (Revelation 15:1-16:21)	Section Six (Revelation 17:1-19:21)	Section Seven (Revelation 20:1-22:21)
Initial Triumph At First Coming	Revelation 1:5-7; 2:1-2, 8, 12, 18; 3:1, 7, 14	Revelation 4:2-3; 5:5-7, 9-10	Revelation 8:1-6	Revelation 12:1-5	Revelation 15:3-5	Revelation 17:14	Revelation 20:1-3

Rise In Demonic Activity During Church Age	Revelation 2:2, 6, 9, 10, 13-15, 20; 3:3-4, 9, 17	Revelation 6:1-8, 12-17	Revelation 9:1-12; 11:1-10	Revelation 12:13-17; 13:13-14	Revelation 16:13-14	Revelation 17:6, 18:2	Revelation 20:4-9
Security Of God's People In Hadean Realm	Revelation 1:20; 2:7, 10-11, 17, 26-29; 3:5, 12, 20-21	Revelation 4:4; 5:9-10; 6:9-11; 7:4-9, 13-17	Revelation 8:1-4; 11:16-18	Revelation 14:1-5, 13	Revelation 15:1-4	Revelation 19:9-16	Revelation 21:1-22:21
Second Coming Of Christ	Revelation 2:7, 10, 17, 26-28; 3:5, 12, 21	Revelation 7:13-17	Revelation 11:11-19	Revelation 14:14-20	Revelation 16:17-21	Revelation 19:11-21	Revelation 20:11-22:21

Notice: demonic activity continues and increases in the Christian age, even leading up to the Second Coming.

The Identification Of These Frogs

Unclean Spirits/Demons Used Interchangeably

Mark 5:2, 12-12-And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit, …So all the demons begged Him, saying, "Send us to the swine, that we may enter them." 13 And at once Jesus gave them permission. Then the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea.

Matthew 8:28-When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way.

Matthew 10:1-And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.

Luke 9:1-Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases.

Demons/Unclean Spirits/Nephilim

1 Enoch 15:8-12-My judgment for the giants is that since they are born from flesh they will be called evil spirits and will remain on the earth. 9 Because they were created from above, from the holy

Watchers, at death their spirits will come forth from their bodies and dwell on the earth. They will be called evil spirits. 10 The heavenly spirits will dwell in heaven, but the terrestrial spirits who were born on earth will dwell on earth. 11The evil spirits of the giants will be like clouds. They will afflict, corrupt, tempt, battle, work destruction on the earth, and do evil; they will not eat nor drink, but be invisible. 12 They will rise up against the children of men and against the women, because they have proceeded from them.

Genesis 6:1-4-Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to

them, 2 that the sons of God saw the daughters of men, that they *were* beautiful; and they took wives for themselves of all whom they chose. 3 And the LORD said, "My Spirit shall not strive with man forever, for he *is* indeed flesh; yet his days shall be one hundred and twenty years." 4 There were giants on the earth in those days, and also afterward, when the sons of God came in to the daughters of men and they bore *children* to them. Those *were* the mighty men who *were* of old, men of renown.

While the overlap of the terms and phrases is transparent, that the terms are interchanged does not mean that "unclean spirits" has no special

nuance. Wahlen has marshaled evidence that suggests "unclean spirits" was used in Second Temple Judaism specifically to draw attention to the origin of these evil spirits as the result of an unnatural mixture and the subsequent emergence from (and contact with) the corpses of the dead Nephilim. These two concepts are at the heart of much of the Levitical uncleanness legislation. Wahlen demonstrates that the description of demons as "unclean" is not about associating demons with ritual impurity or the transmission of such impurity. It is true (see the ensuing discussion in this chapter) that Second Temple Jews associated the spawn of the

fallen Watchers with disease, but it is noteworthy that these disembodied spirits of the Nephilim are the focus of that belief. One of the more puzzling features of early Christian attitudes toward purity is the Gospels' frequent reference to spirits as impure. The absence of similar language in Graeco-Roman literature up through the second century C.E. is striking.… References to impure spirits in 4QIncantation and to "unclean demons" in Jubilees are clearly based on the Watcher myth of 1 Enoch, whereby evil spirits proceeded from dead bodies of the fallen giants, who were born as a result of the miscegenation of angels with women. These spirits are called

unclean in analogy to the similar classification of unclean animals: an unnatural combination of heavenly and earthly beings, they represent an anomalous mixture of categories.… Evil spirits, in many Jewish sources, ultimately trace their origins to the defiling union of these heavenly beings with women. Like unclean animals, these "impure spirits" represent an anomalous mixture of categories.6 That the phrase "unclean spirit" is found in the New Testament is clear evidence that New Testament writers stood firmly in the Second Temple Jewish tradition regarding the origin of demons. The idea is isolated to Second Temple Judaism and the New Testament

before the second century AD. (Michael S. Heiser, Demons: What the Bible Really Says About the Powers of Darkness, 194-197 (Kindle Edition): Bellingham, WA: Lexham Press)

Connection With Armageddon

Judges 5:19-20-The kings came *and* fought, Then the kings of Canaan fought In Taanach, by the waters of Megiddo; They took no spoils of silver. 20 They fought from the heavens; The stars from their courses fought against Sisera.

Notice the parallel between what was happening on Earth and in Heaven (cf. Daniel 10:12-14, 22).

The Operation Of These Frogs

Demonic Signs

Matthew 7:21-23-Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. **22** Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' **23** And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

Matthew 24:24-For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.

2 Timothy 3:8-Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith;

Jasher 79:27, 36-"And when they had gone Pharaoh sent for Balaam the magician and to Jannes and Jambres his sons, and to all the magicians and conjurors and counsellors which belonged to the king, and they all came and sat before the king… And Aaron

hastened and threw the rod out of his hand before Pharaoh and before his servants, and the rod turned into a serpent."

Chart Of Moses Versus The Egyptian Sorcerers

The Duplicating Work Of The Sorcerers	The Miracles Of God Shown To Be Greater
Exodus 7:11-But Pharaoh also called the wise men and the sorcerers; so the magicians of Egypt, they also did in like manner with their enchantments. Exodus 7:22-Then the magicians of Egypt did so with their enchantments; and Pharaoh's heart grew hard, and he did not heed them, as the LORD had said. Exodus 8:7-And the magicians did so with their enchantments, and brought up frogs on the land of Egypt.	Exodus 7:12-**12** For every man threw down his rod, and they became serpents. But Aaron's rod swallowed up their rods. Exodus 8:18-19-**18** Now the magicians so worked with their enchantments to bring forth lice, but they could not. So there were lice on man and beast. **19** Then the magicians said to Pharaoh, "This *is* the finger of God." But Pharaoh's heart grew hard, and he did not heed them, just as the LORD had said. Exodus 9:11-And the magicians could not stand before Moses because of the boils, for the boils were on the magicians and on all the Egyptians.

According to Jewish extra-biblical documents, the sorcerers were able to duplicate some of the miracles of Moses with the help of demonic forces:

Jubilees 48:9-12-9. And the prince of the Mastêmâ stood up against thee, and sought to cast thee into the hands of Pharaoh, and he helped the Egyptian sorcerers, and they stood up and wrought before thee. 10. The evils indeed we permitted them to work, but the remedies we did not allow to be wrought by their hands. 11. And the Lord smote them with malignant ulcers, and they were not able to stand for we destroyed them so that they could not perform a single sign. 12. And notwithstanding all (these) signs and

wonders the prince of the Mastêmâ was not put to shame because he took courage and cried to the Egyptians to pursue after thee with all the powers of the Egyptians, with their chariots, and with their horses, and with all the hosts of the peoples of Egypt.

“I am not saying that God is not working in the world today. He is definitely intervening in the world in many powerful, supernatural ways. But I am saying that God’s mighty works do not have to be miraculous events. The best understanding of Scripture is that God has not been giving miracle-working power to individuals after the apostolic age. I believe that miracles are occurring in the world today, and that

certain individuals do have miracle-working power, often even within Christian contexts. But I believe these powers are demonic in origin, and are the result of demonic deception. See 2 Thessalonians 2: 9; Matthew 7: 21-23." (Jack Cottrell, Spirits: Holy and Unholy (The Collected Writings of Jack Cottrell Book 8), 537-566 (Kindle Edition); Mason, OH: Christian Restoration Association)

Demonic Speech

Examples Of Demonic Tongues In The Bible

Isaiah 8:19-And when they say to you, "Seek those who are mediums and wizards, who whisper and mutter," should not a people seek their God? *Should they seek* the dead on behalf of the living?

1 Kings 18:28-So they cried aloud, and cut themselves, as was their custom, with knives and lances, until the blood gushed out on them.
Isaiah 29:4 (Amplified)-And you shall be laid low [*Jerusalem*], speaking from beneath the ground, and your speech shall come humbly from the dust. And your voice shall be like that of a ghost [*produced by a medium*] coming from the earth, and your speech shall whisper *and* squeak as it chatters from the dust.
Matthew 6:7 (GNB)-When you pray, do not use a lot of meaningless words, as the pagans do, who think that their gods will hear them because their prayers are long.
1 Timothy 6:20-O Timothy! Guard what was committed to your trust, avoiding the profane *and* idle babblings and contradictions of what is falsely called knowledge

"My exposure to this charismatic “tongues team” reminded me of some things I had read in my history books growing up. This modern manifestation of tongues finds its roots not in the Bible, but rather in ancient pagan spiritualistic rituals. In the sixth century b.c., the Oracle of Delphi was housed in a temple built near the foot of Mt. Parnassus. Delphi was also sacred to Dionysus, the god associated with wine,

fertility, and sensual dance, and to the nine Muses, patron goddesses of music. While exhilarating music was played, Pythia, the chief priestess, would breathe intoxicating vapors, go into a frenzied trance, and then begin jabbering. The weird sounds the priestess muttered were then interpreted by a priest, who usually spoke in verse. Her utterances were regarded as the words of Apollo, but the messages were so ambiguous that they could seldom be proven wrong. 1 While living with the Native Americans in New Mexico, I witnessed a similar ritual several times. The Indians would eat the hallucinogenic peyote, then sit in a circle and chant and pound drums for hours. Before long, several were

spasmodically muttering as they experienced their tormenting visions. Today the charismatic churches are by far the most popular among the Native Americans because it is such an easy and natural transition from their old religions. Among many heathen African tribes, in order to invoke the blessing of their gods, the people would sacrifice a chicken or goat and then dance around a fire for long hours, chanting songs to the hypnotic rhythm of a pounding drum. Eventually some of the people would become possessed by their gods and begin speaking the eerie languages of the spirit world. Then the local witch doctor or priest would translate the messages. This ritual is still practiced today among the Voodoo Catholics in

the West Indies. This pagan practice first found its way into the North American Christian churches in the early 1800s. Many of the African slaves who were brought to America and forced to accept Christianity were unable to read the Bible for themselves. Even though they came from a variety of tribes in Africa, one practice most tribes held in common was the “Spirit Dances” with the “spirit-possessed” person muttering. The slaves mistakenly associated this with the Christian “gift of tongues” and began to incorporate a modified version into their meetings. These frantic services, which were accompanied by heavy rhythmic music, began to spread at first only in the South and the participants

were mocked by the mainline denominations as “Holy Rollers.” Some even went so far as to grab venomous serpents during their possessed trances as a means of proving that they had the “spirit.”...The national expansion of the Pentecostal movement among Caucasians began in Los Angeles at the Apostolic Faith Gospel Mission on Azusa Street in 1906. The leader was a black former holiness preacher named William Seymour. From there, leaders continued to refine the doctrines and make them more attractive and palatable to other mainline Christians....It is important to note the prominent role music plays in all the pagan religions that practice glossolalia. This counterfeit gift of tongues first

found its foothold in mainline churches through “baptized” pagan music and worship styles. The dominant, repetitious rhythms and syncopated beat disarm the higher reasoning powers and put the subconscious mind in a hypnotic state. In this vulnerable condition, the spirit of ecstatic utterance finds easy access." (Doug Batchelor, *Understanding Tongues,* 248-279 (Kindle Edition); Roseville, CA; Amazing Facts, Inc.).

"Why is understanding the subject of tongues so essential for us today? I believe the modern charismatic movement was foretold in Bible prophecy....We must remember that one of the principal characteristics of

ancient Babylon at the tower of Babel was a confusion of tongues (Genesis 11: 7–9). Revelation is telling us that in the last days, God's people are to be called out of Babylon and its confusing counterfeit religious systems. "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet" (Revelation 16: 13). The phrase "out of the mouth" represents speech, and please don't miss the fact that a frog's main weapon is its tongue. Unclean tongues? Perhaps God is trying to tell us something. Remember that the confusion of tongues at Babel was not a blessing of the Spirit, but rather a curse for their rebellion. In fact, we get our

modern word “babbling” from the story of ancient Babel." (Doug Batchelor, *Understanding Tongues,* 317-329 (Kindle Edition); Roseville, CA; Amazing Facts, Inc.).